

**OUR LADY
OF NAZARETH
CATHOLIC CHURCH**



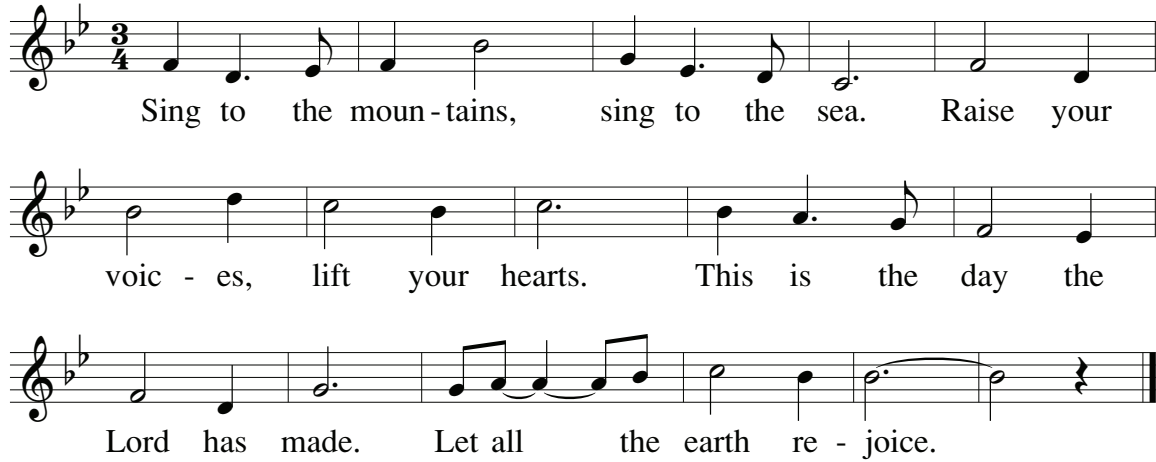
**THIRD SUNDAY
OF EASTER**

DIGITAL WORSHIP AID

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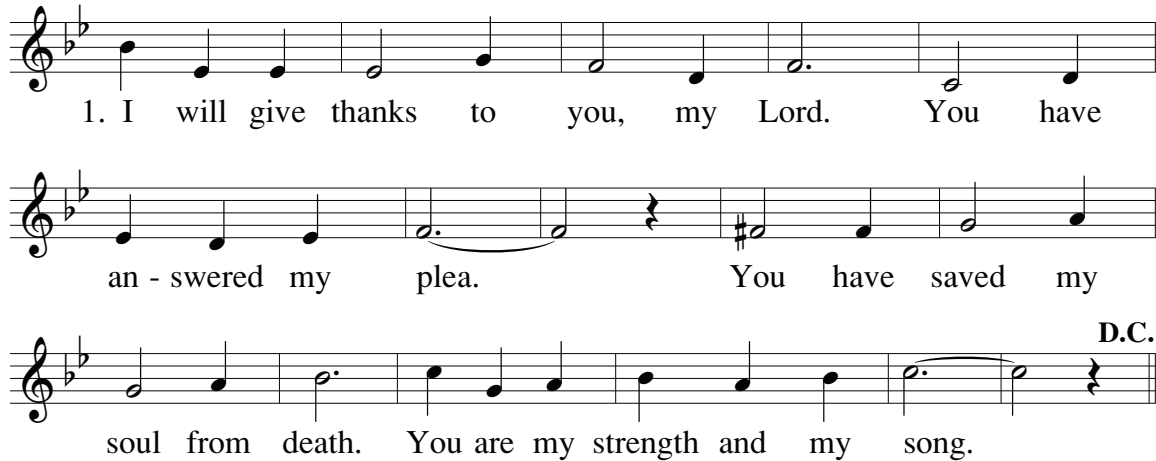
Sing to the Mountains

Refrain



Sing to the moun - tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - joice.

Verse 1



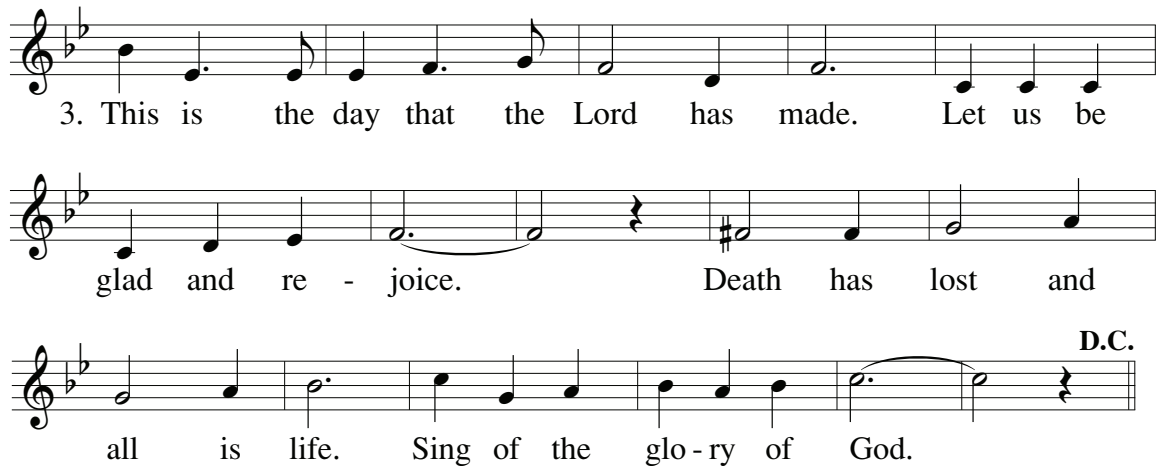
1. I will give thanks to you, my Lord. You have
an - swered my plea. You have saved my
soul from death. You are my strength and my song. **D.C.**

Verse 2



2. Ho - ly, ho - ly, ho - ly Lord,
heav - en and earth are full of your glo - ry. **D.C.**

Verse 3



3. This is the day that the Lord has made. Let us be
glad and re - joice. Death has lost and
all is life. Sing of the glo - ry of God. **D.C.**

Gloria

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

Ed Bolduc
Music © 2011, WLP

1.

We praise You, We bless You,
We adore You, We glorify You.
We give You thanks for Your great glory.
Lord God, Heavenly King,
O God, Almighty Father.

2.

Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
Have mercy on us, You take away the sins of the world,
Receive our pray'r, You are seated at the right hand of the Father,
Have mercy on us.

3.

For You alone are the Holy One,
You alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit, In the glory of God the Father.

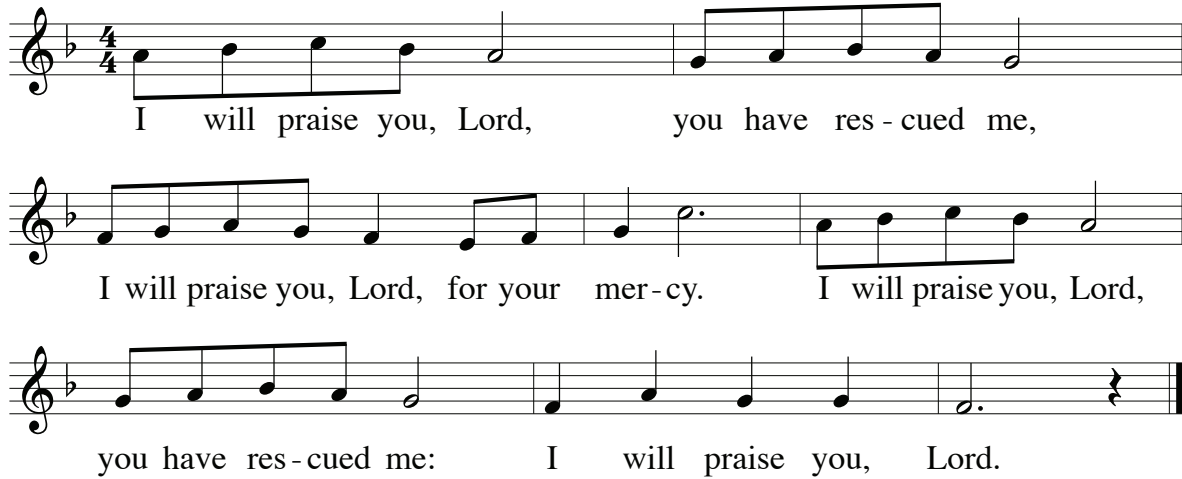
Reading I - Acts of the Apostles 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in
and made them stand before the Sanhedrin,
the high priest questioned them,
“We gave you strict orders, did we not,
to stop teaching in that name?
Yet you have filled Jerusalem with your teaching
and want to bring this man’s blood upon us.”
But Peter and the apostles said in reply,
“We must obey God rather than men.
The God of our ancestors raised Jesus,
though you had him killed by hanging him on a tree.
God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins.
We are witnesses of these things,
as is the Holy Spirit whom God has given to those who obey
him.”

The Sanhedrin ordered the apostles
to stop speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

Psalm 30: I Will Praise You, Lord

Refrain



I will praise you, Lord, you have res - cued me,
I will praise you, Lord, for your mer - cy. I will praise you, Lord,
you have res - cued me: I will praise you, Lord.

Verses

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favor through life.
At night there are tears, but joy comes with dawn.
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever.

Text: Psalm 30:2, 4, 5-6, 11-13; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, © 1985, Paul Inwood
Music: Paul Inwood, © 1985, Paul Inwood
Published by OCP.

Reading II - Revelation 5:11-14

I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.
They were countless in number, and they cried out in a loud
voice:

“Worthy is the Lamb that was slain
to receive power and riches, wisdom and
strength,
honor and glory and blessing.”

Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:

“To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever.”

The four living creatures answered, “Amen, “
and the elders fell down and worshiped.

Gospel - John 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat and you will find something."

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore,

they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

Within the Reign of God

Verses



1. Come now, the feast is spread; in Je - sus' name we break the bread.
2. Stand up and do not fear, for Christ is tru - ly pres - ent here.
3. Wel - come the weak and poor, the sin - ner finds an o - pen door,
4. All fear and ha - tred ends and foes be - come our faith - ful friends,
5. Sing out the ju - bi - lee when those en - slaved are all set free,
6. One earth, one ho - ly band, one fam - 'ly as our God has planned,



Here shall we all be fed
Heav - en is tru - ly near
none judged, and none ig - nored with - in the reign of God.
just as our God in - tends
chil - dren of God are we
all share the prom - ised land



Come take this ho - ly food; re - ceive the bod - y and the blood.
Now at the wed - ding feast, the great - est here shall be the least.
Here shall the wea - ry rest, the stran - ger be a wel - come guest.
All you who seek God's face are wel - come in this ho - ly place;
No more can we for - get the ones who bear life's crush - ing debt;
Come now, the feast is spread, in Je - sus' name we break the bread;

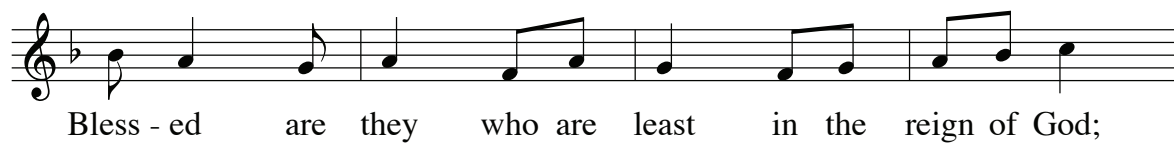
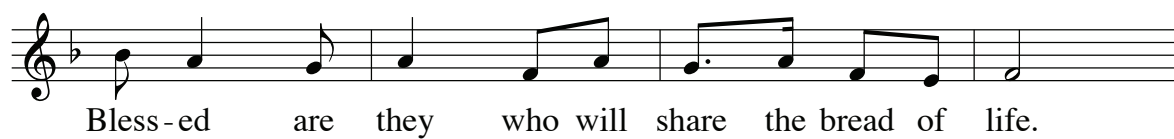


Grace is a might - y flood
All bonds shall be re - leased
So shall we all be blest with - in the reign of God.
join in the feast of grace
God's jus - tice guides us yet
here shall we all be fed

Refrain



Bless - ed are they who will feast in the reign of God.



Text Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

The musical score for 'Holy' is written on five staves. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 6/8 time signature. The melody consists of eighth and quarter notes. The second staff continues the melody, with a change to a 9/8 time signature. The third staff returns to 6/8 time. The fourth and fifth staves conclude the piece with a final cadence. The lyrics are written below the notes, with hyphens indicating syllables across measures.

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Music © 2011, WLP

Memorial Acclamation

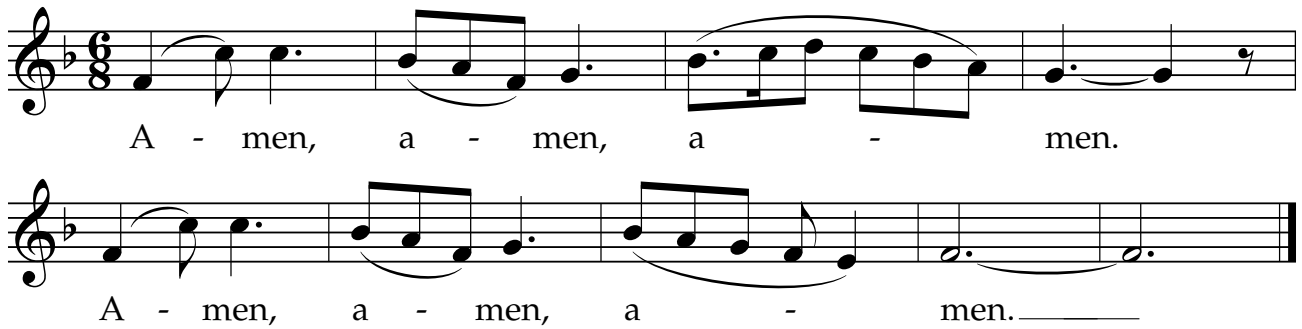
We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical score for 'Memorial Acclamation' is written on two staves. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody is composed of quarter and eighth notes. The second staff continues the melody, ending with a final cadence. The lyrics are written below the notes, with hyphens indicating syllables across measures.

Text © 2010, ICEL

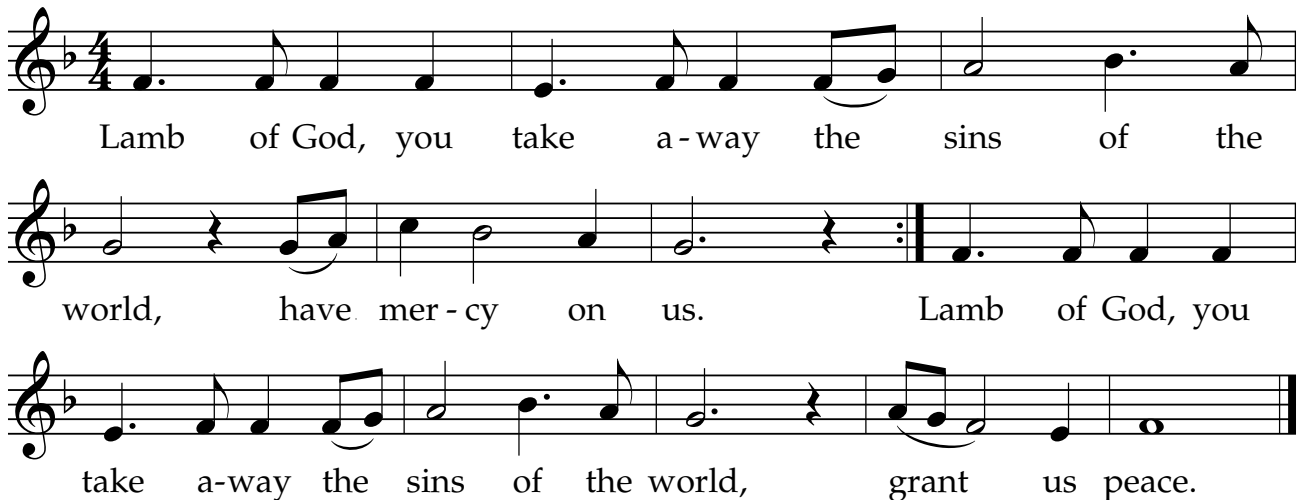
Ed Bolduc
Music © 2011, WLP

Amen



Ed Bolduc
Music © 1992, 2011, WLP

Lamb of God



Ed Bolduc
Music © 1992, 2011, WLP

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

This Is the Body of Christ

This is the Bod-y of Christ, bro-ken that we may be

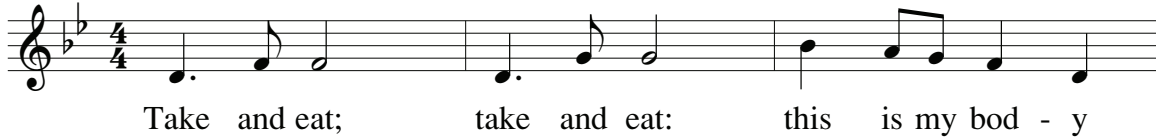
whole; this cup, as prom-ised by God, true to his word,

cra-dles our Lord: food for the good of the soul.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1998, Iona Community, GIA Publications, Inc., agent

Take and Eat

Refrain



Take and eat; take and eat: this is my bod - y



giv-en up for you. Take and drink; take and drink:



this is my blood giv - en up for you.

Verses



1. I am the Word that spoke and light was made;

2. I am the way that leads the ex - ile home;

3. I am the Lamb that takes a - way your sin;

4. I am the cor - ner - stone that God has laid;



I am the seed that died to be re - born;

I am the truth that sets the cap - tive free;

I am the gate that guards you night and day;

A cho - sen stone and pre - cious in his eyes;



I am the bread that comes from heav'n a - bove;

I am the life that rais - es up the dead;

You are my flock: you know the shep-herd's voice;

You are God's dwell - ing place, on me you rest;



I am the vine that fills your cup with joy.

I am your peace, true peace my gift to you.

You are my own: your ran - som is my blood.

Like liv - ing stones, a tem - ple for God's praise.

D.C.

God Has Chosen Me

Verses



1. God has cho - sen me, God has cho - sen me to
2. God has cho - sen me, God has cho - sen me to
3. God is call - ing me, God is call - ing me in



bring good news to the poor. God has cho - sen me,
set a - light a new fire. God has cho - sen me,
all whose cry is un - heard. God is call - ing me,



God has cho - sen me to bring new sight to those
God has cho - sen me to bring to birth a new
God is call - ing me to raise up the voice with no



search - ing for light: God has cho - sen me, cho - sen me:
king - dom on earth: God has cho - sen me, cho - sen me:
pow - er or choice: God is call - ing me, call - ing me:

Refrain



And to tell the world that God's king-dom is near, to re -



move op - pres-sion and break down fear, yes, God's time is near,



God's time is near, God's time is near, God's time is near.