

FOURTH SUNDAY OF EASTER

DIGITAL WORSHIP AID

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I Heard the Voice of Jesus Say



Text: Horatius Bonar, 1808–1889 Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958

Glory to God



 $\label{eq:Text:ICEL @ 2010} \ \, \text{© 2018 by Dan Keeley and Ryan Hunt. All rights reserved.}$

Reading I - Acts 4:8-12

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

Psalm 118: This Is the Day



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

Verses

- 1. Give thanks to the LORD for he is good, his mercy endures for ever; let the house of Israel say: "His mercy endures for ever."
- 2. The LORD's right hand has struck with power, the LORD's right hand is exalted; I shall not die, but live and declare the works of the LORD.
- 3. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes!

Text: Psalm 118:1–2, 16–17, 22–23; © Confraternity of Christian Doctrine, Inc., alt.; refrain trans., © 1969, ICEL Music: Michael Joncas, © 1988, Jan Michael Joncas Trust. Published by OCP.

Reading II - 1 Jn 3:1-2

Beloved:

See what love the Father has bestowed on us that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him, for we shall see him as he is.

Gospel - Jn 10:11-18

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father; and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice, and there will be one flock, one shepherd.

This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

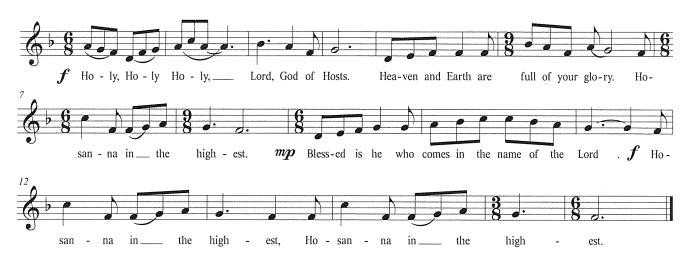
I have power to lay it down, and power to take it up again.

This command I have received from my Father."

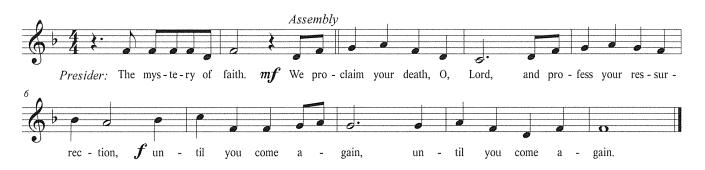
Shepherd of My Heart



Sanctus

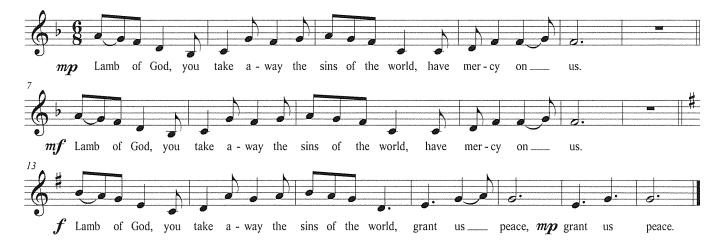


Memorial Acclamation A





Lamb of God



Behold the Lamb



shall come to

know

God's glo-ry!

God,

You Satisfy the Hungry Heart



Text: Omer Westendorf, 1916–1998 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

How Can I Keep from Singing?



 $Text: Robert \ Lowry, 1826-1899, alt. \\ Tune: HOW \ CAN \ I \ KEEP \ FROM \ SINGING, 8\ 7\ 8\ 7\ with \ refrain; Robert \ Lowry, 1826-1899; harm. \ by \ Robert \ J. \ Batastini, b.1942 \ Annual Property \ Batastini, b.19$