

**OUR LADY
OF NAZARETH
CATHOLIC CHURCH**



Digital Worship Aid

ALL SAINTS DAY

Gloria

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

Ed Bolduc
Music © 2011, WLP

1.

We praise You, We bless You,
We adore You, We glorify You.
We give You thanks for Your great glory.
Lord God, Heavenly King,
O God, Almighty Father.

2.

Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
Have mercy on us, You take away the sins of the world,
Receive our pray'r, You are seated at the right hand of the Father,
Have mercy on us.

3.

For You alone are the Holy One,
You alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit, In the glory of God the Father.

Reading I - Revelation 7:2-4, 9-14

I, John, saw another angel come up from the East,
holding the seal of the living God.

He cried out in a loud voice to the four angels
who were given power to damage the land and the sea,
“Do not damage the land or the sea or the trees
until we put the seal on the foreheads of the servants of
our God.”

I heard the number of those who had been marked with
the seal,
one hundred and forty-four thousand marked
from every tribe of the children of Israel.

After this I had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their
hands.

They cried out in a loud voice:

“Salvation comes from our God, who is seated on the
throne,
and from the Lamb.”

All the angels stood around the throne
and around the elders and the four living creatures.
They prostrated themselves before the throne,
worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving,
honor, power, and might
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me,
“Who are these wearing white robes, and where did they
come from?”

I said to him, “My lord, you are the one who knows.”

He said to me,

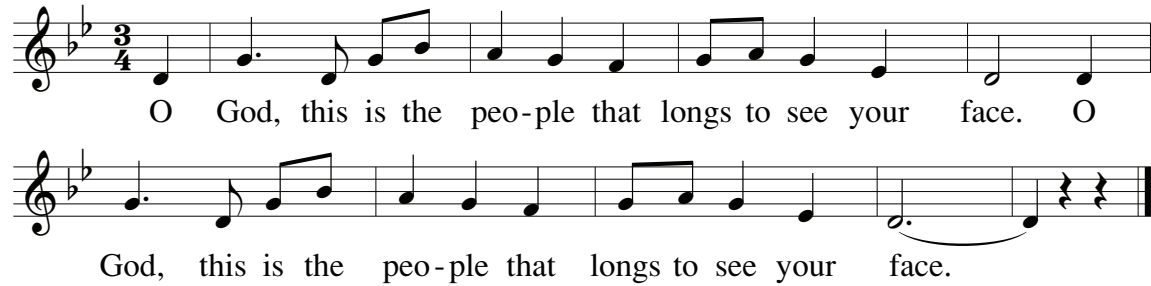
“These are the ones who have survived the time of great
distress;

they have washed their robes

and made them white in the Blood of the Lamb.”

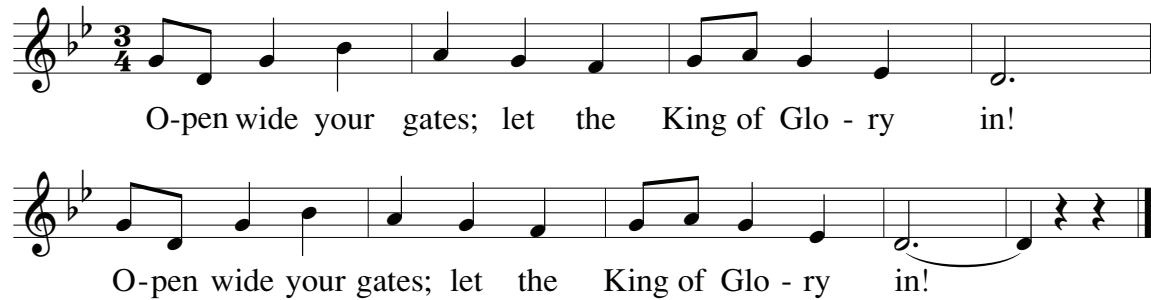
Psalm 24: We Long to See Your Face

Refrain I



O God, this is the peo-ple that longs to see your face. O
God, this is the peo-ple that longs to see your face.

Refrain II



O-pen wide your gates; let the King of Glo - ry in!
O-pen wide your gates; let the King of Glo - ry in!

Verses

1. All the earth is yours, O God, the world and those who dwell on it.
You have founded it upon the seas and established it upon the rivers.
2. Who can ascend your mountain, God? Or who may stand in this holy place?
Those whose hands are sinless, hearts are clean, and desire not the vanity of earth.
3. They shall receive your blessing, God, their Savior shall reward them.
Such is the face that seeks for you, that seeks your face, O God of Jacob.

Reading II - 1 John 3:1-3

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Everyone who has this hope based on him makes himself
pure,
as he is pure.

Gospel - Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for
righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of
righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because
of me.

Rejoice and be glad,
for your reward will be great in heaven.”

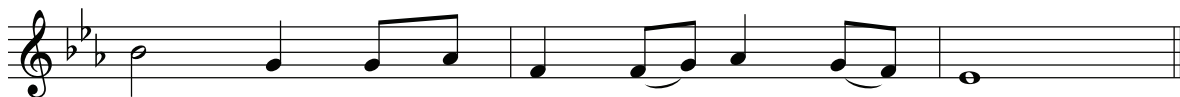
Shall We Gather at the River



1. Shall we gath - er at the riv - er, Where bright
2. On the mar - gin of the riv - er, Wash - ing
3. Ere we reach the shin - ing riv - er, Lay we
4. Soon we'll reach the shin - ing riv - er, Soon our



an - gel feet have trod, With its crys - tal tide for
up its sil - ver spray, We will walk and wor - ship
ev - 'ry bur - den down; Grace our spir - its will de -
pil-grim-age will cease; Soon our hap - py hearts will



ev - er Flow - ing by the throne of God?
ev - er, All the hap - py gold - en day.
liv - er, And pro - vide a robe and crown.
quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the



beau-ti - ful riv - er, Gath - er with the saints at the



riv - er That flows by the throne of God.

Text: Robert Lowry, 1826-1899

Tune: HANSON PLACE, 8 7 8 7 with refrain; Robert Lowry, 1826-1899

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

The musical score for 'Holy' is written on five staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes. The second staff continues the melody, with a change to a 9/8 time signature. The third staff returns to 6/8 time. The fourth staff continues the melody with various note values. The fifth staff concludes the piece with a final cadence. The lyrics are written below the staves, aligned with the notes.

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Memorial Acclamation

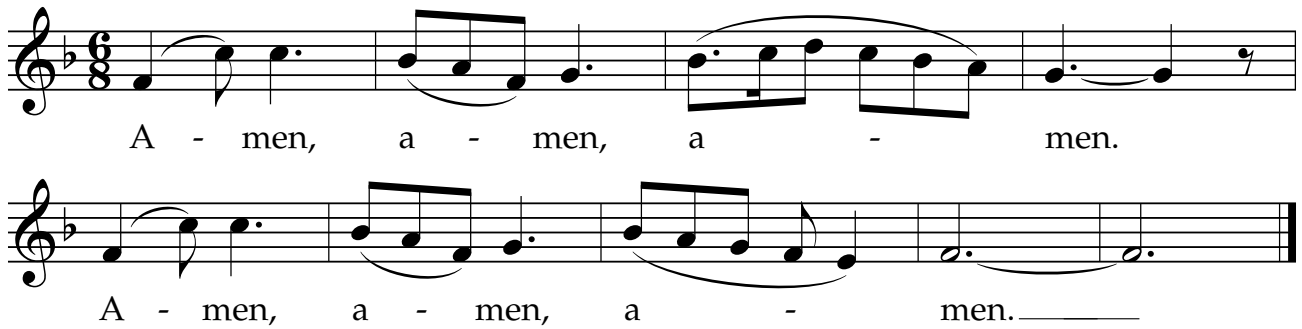
We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical score for 'Memorial Acclamation' is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is composed of quarter and eighth notes. The second staff continues the melody, ending with a final note. The lyrics are written below the staves, aligned with the notes.

Text © 2010, ICEL

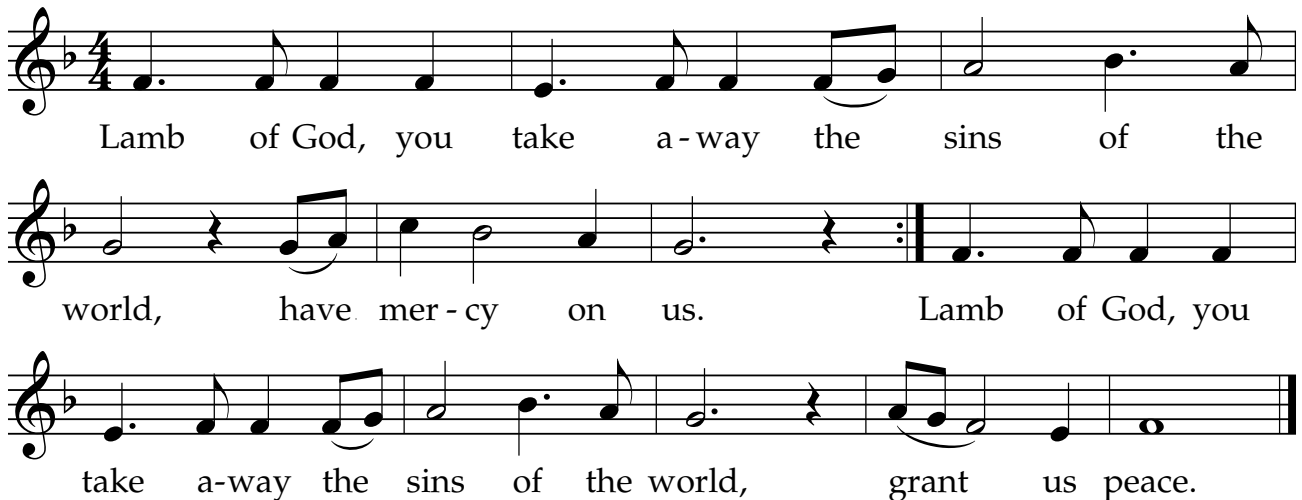
Ed Bolduc
Music © 2011, WLP

Amen



Ed Bolduc
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Lamb of God



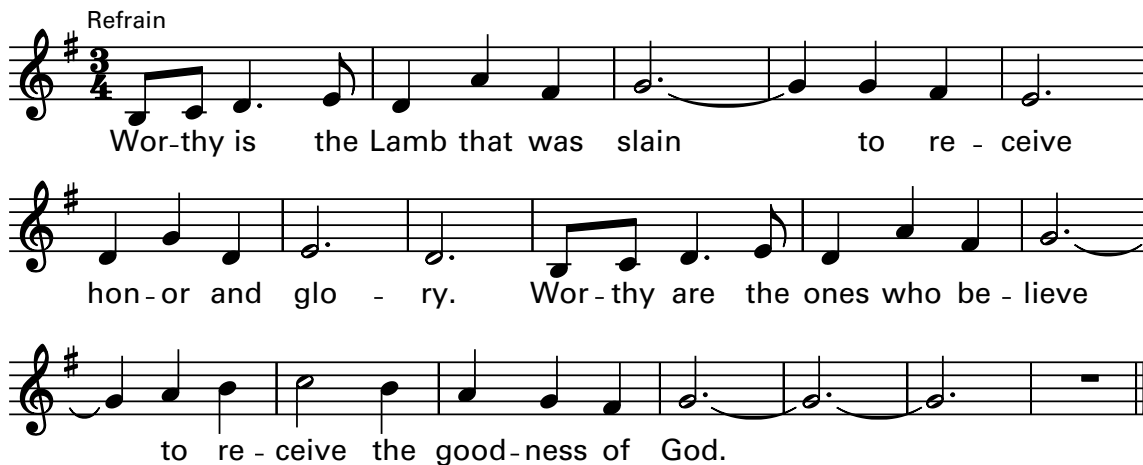
Ed Bolduc
Music © 1992, 2011, WLP

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

WORTHY IS THE LAMB

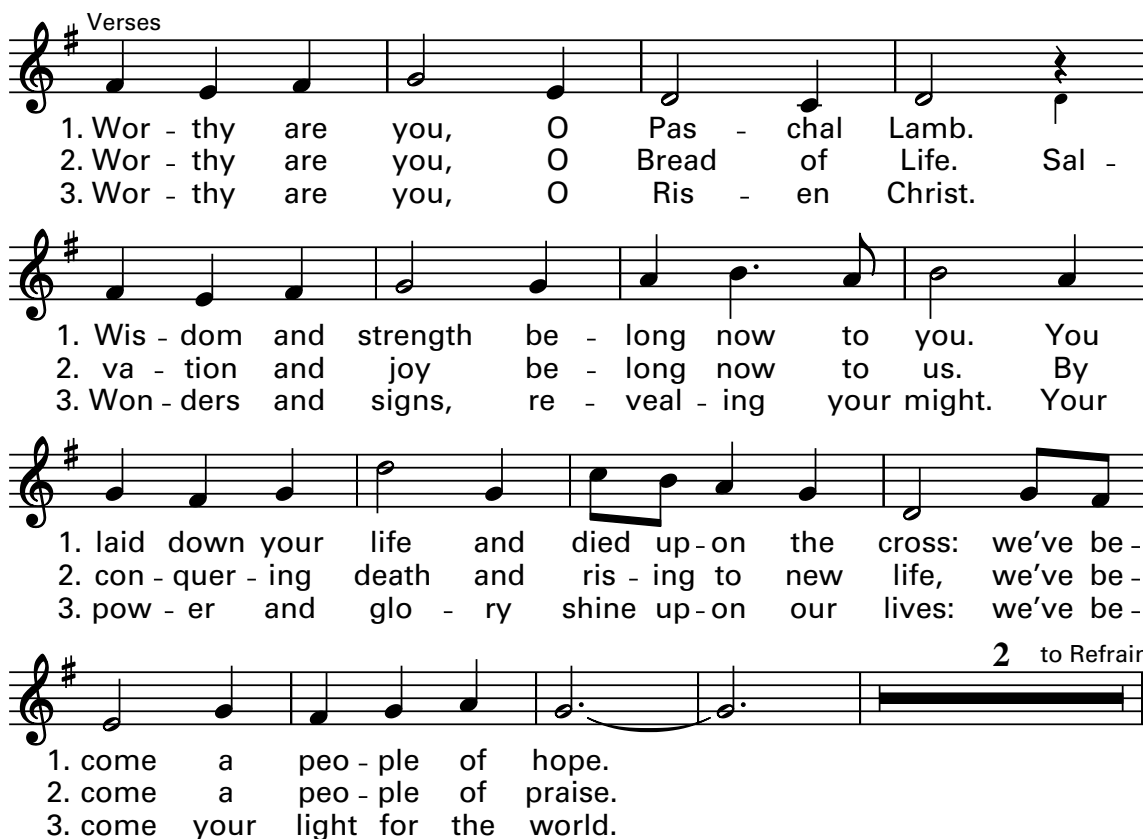
Ricky Manalo

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Sal -
2. Wor - thy are you, O Bread of Life. By
3. Wor - thy are you, O Ris - en Christ. Your

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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946 Let Us Be Bread

Refrain



Let us be bread, blessed by the Lord, bro - ken and shared,



life for the world. Let us be wine, love free - ly poured.



Let us be one in the Lord.

Verse 1



1. I am the bread of life, bro - ken for all.



Eat now and hun - ger no more.

D.C.

Verse 2



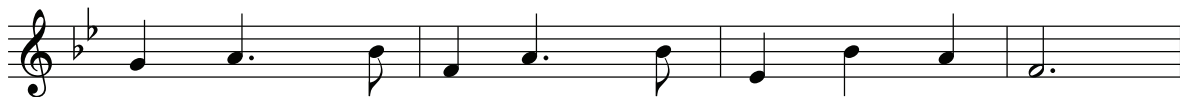
2. You are my friends if you keep my com - mands,



no long - er ser - vants but friends.

D.C.

Verse 3



3. See how my peo - ple have noth - ing to eat.



Give them the bread that is you.

D.C.

For All the Saints



1. For all the saints, who from their la - bors rest, All
2. You were their rock, their for - tress and their might;
3. O may your sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low-ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. The gold - en eve - ning bright-ens in the west;



who by faith be - fore the world con - fessed, Your
 You, Lord, their Cap - tain in the well-fought fight;
 Fight as the saints who no - bly fought of old, And
 We fee - bly strug - gle, they in glo - ry shine; Yet
 Steals on the ear the dis - tant tri - umph song, And
 Soon, soon to faith - ful war - riors comes their rest; }



name, O Je - sus, be for - ev - er blest.
 You, in the dark - ness dread, their one true light.
 win with them the vic - tor's crown of gold.
 all are one with - in your great de - sign.
 hearts are brave a - gain, and arms are strong.
 Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!

7. But then there breaks a yet more glorious day;
 The saints triumphant rise in bright array;
 The King of glory passes on his way.
 Alleluia! Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost:
 Alleluia! Alleluia!