

**OUR LADY
OF NAZARETH
CATHOLIC CHURCH**



Digital Worship Aid

**2ND SUNDAY IN
ORDINARY TIME**

O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

Gloria

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

Ed Bolduc
Music © 2011, WLP

1.

We praise You, We bless You,
We adore You, We glorify You.
We give You thanks for Your great glory.
Lord God, Heavenly King,
O God, Almighty Father.

2.

Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
Have mercy on us, You take away the sins of the world,
Receive our pray'r, You are seated at the right hand of the Father,
Have mercy on us.

3.

For You alone are the Holy One,
You alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit, In the glory of God the Father.

Reading I - Isaiah 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

SECOND SUNDAY IN ORDINARY TIME / C

RESPONSORIAL PSALM

Psalm 96:1-2a, 2b-3, 7-8a, 9-10a and c



Pro - claim his mar - vel - ous deeds to all the na - tions.

O sing a new song to the LORD;
sing to the LORD, all the earth.
O sing to the LORD; bless his name. *R.*

give the LORD glory and power;
give the LORD the glory of his
name. *R.*

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the
peoples. *R.*

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in
fairness. *R.*

Give the LORD, you families of peoples,

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refrain tr. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

Reading II - 1 Corinthians 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom;

to another, the expression of knowledge according to the same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,

distributing them individually to each person as he wishes.

Gospel - John 2:1-11

There was a wedding at Cana in Galilee,
and the mother of Jesus was there.
Jesus and his disciples were also invited to the wedding.
When the wine ran short,
the mother of Jesus said to him,
“They have no wine.”
And Jesus said to her,
“Woman, how does your concern affect me?
My hour has not yet come.”
His mother said to the servers,
“Do whatever he tells you.”
Now there were six stone water jars there for Jewish
ceremonial washings,
each holding twenty to thirty gallons.
Jesus told them,
“Fill the jars with water.”
So they filled them to the brim.
Then he told them,
“Draw some out now and take it to the headwaiter.”
So they took it.
And when the headwaiter tasted the water that had
become wine,
without knowing where it came from
— although the servers who had drawn the water knew —,
the headwaiter called the bridegroom and said to him,
“Everyone serves good wine first,
and then when people have drunk freely, an inferior one;
but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee

and so revealed his glory,
and his disciples began to believe in him.

I Will Be the Vine

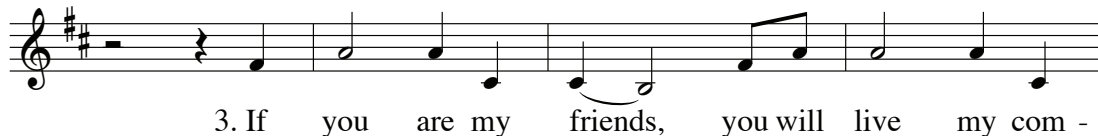
Refrain



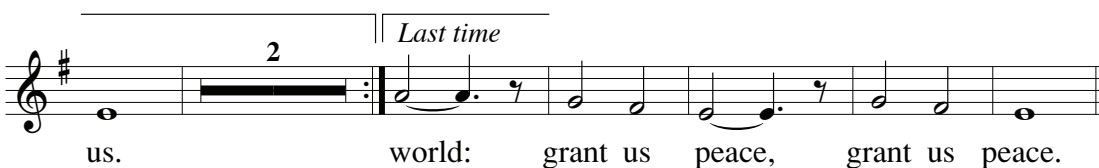
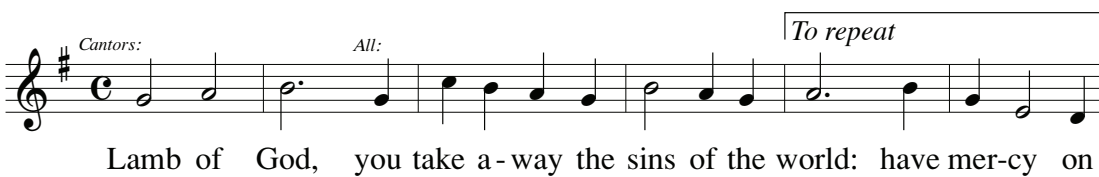
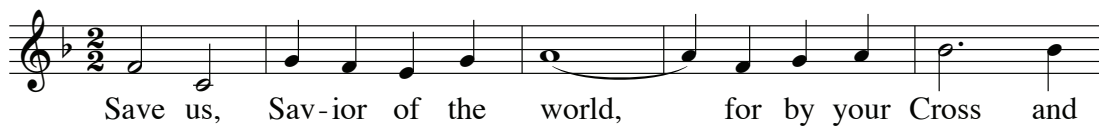
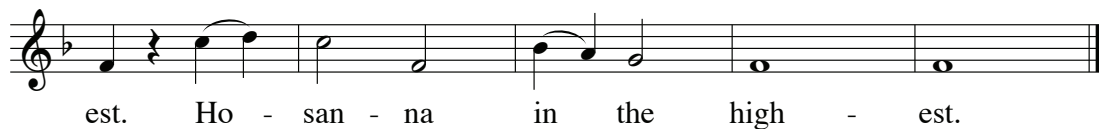
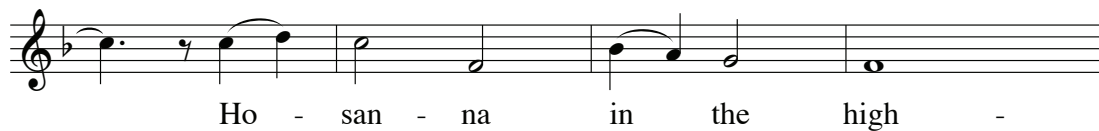
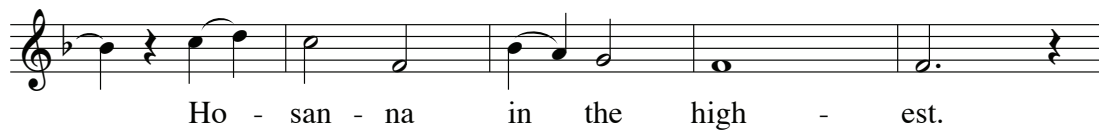
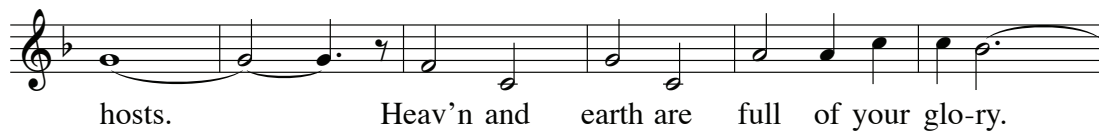
Verses 1, 2



Verse 3

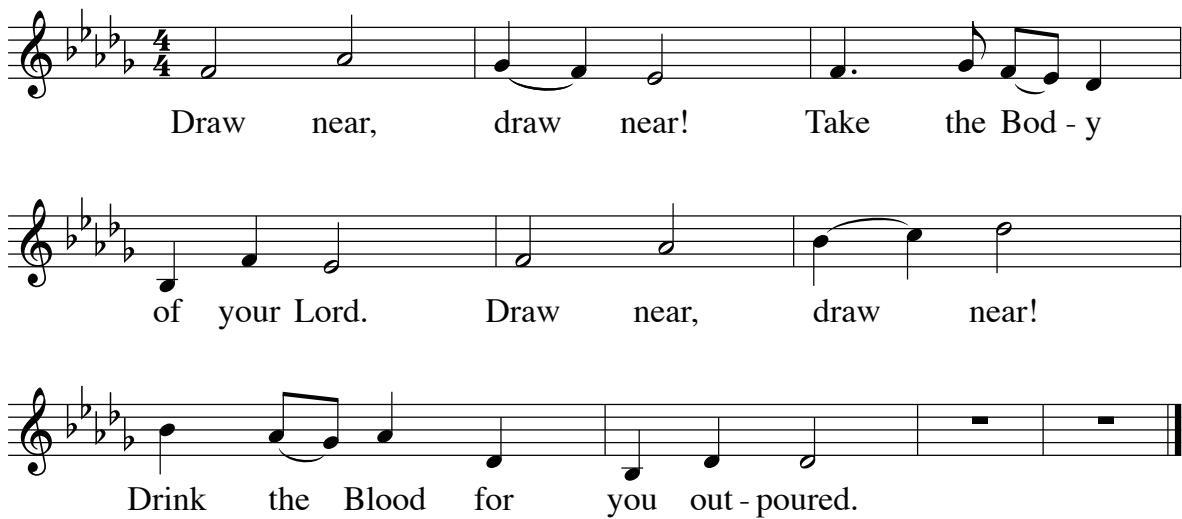


HOLY, HOLY, HOLY—MASS OF REMEMBRANCE



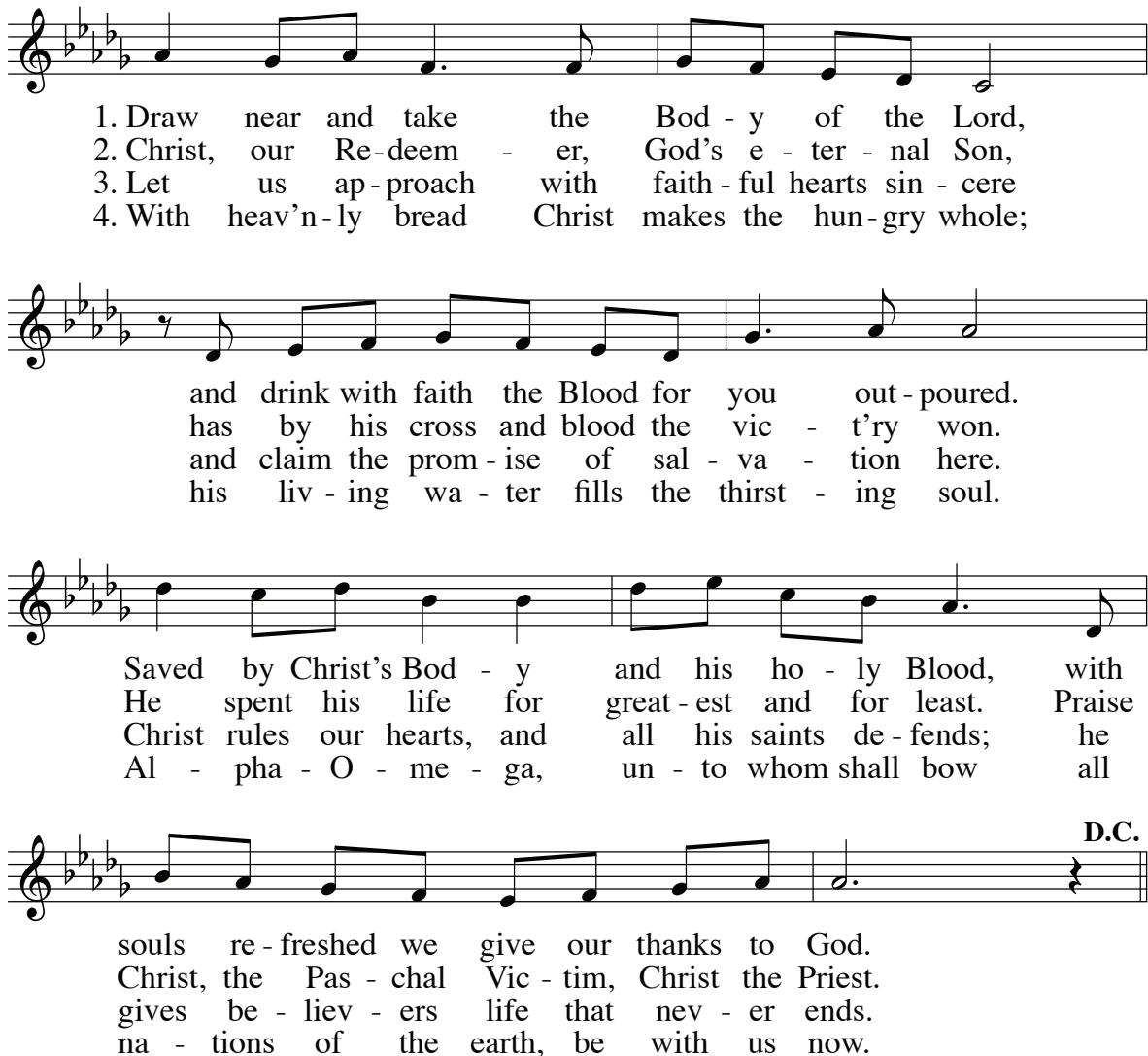
Draw Near

Refrain



Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun-gry whole;

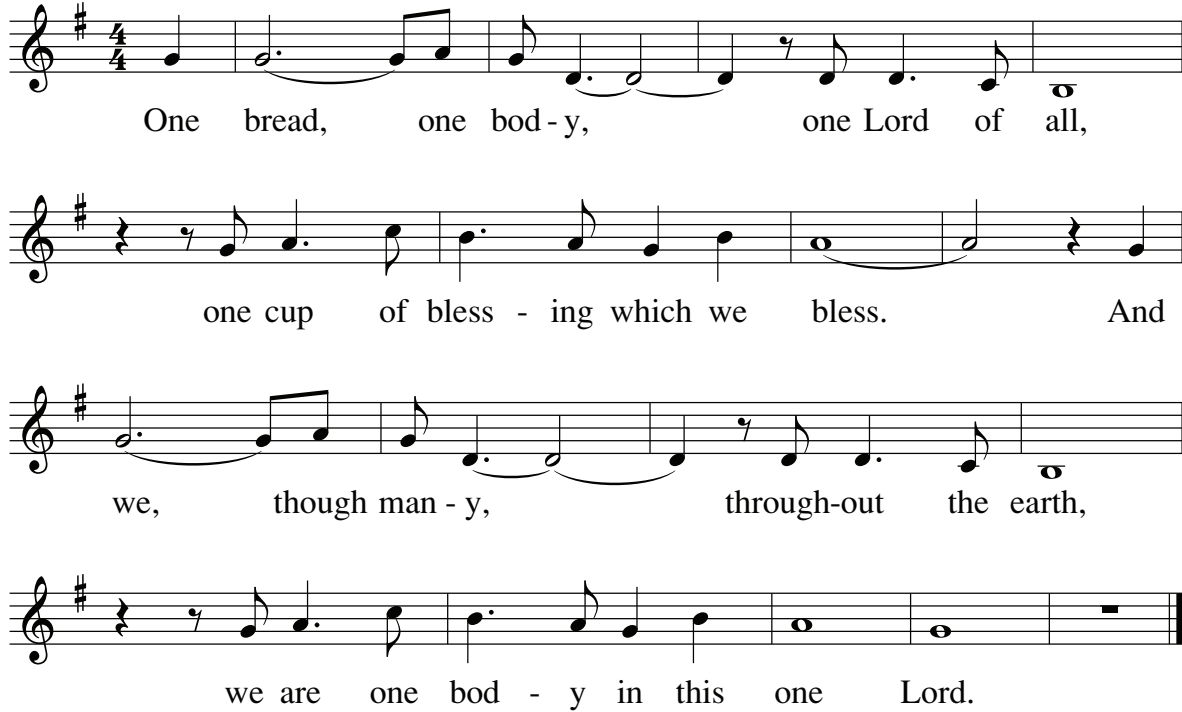
and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.

Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all

D.C.
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

One Bread, One Body

Refrain



One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

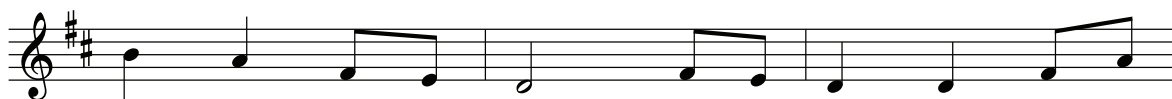
D.C.

Text: 1 Corinthians 10:16; 17, 12:4; Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
© 1978, John B. Foley, SJ, and OCP

Sing a New Church



1. Sum - moned by the God who made us Rich in
 2. Ra - diant ris - en from the wa - ter, Robed in
 3. Trust the good - ness of cre - a - tion; Trust the
 4. Bring the hopes of ev - 'ry na - tion; Bring the
 5. Draw to - geth - er at one ta - ble All the



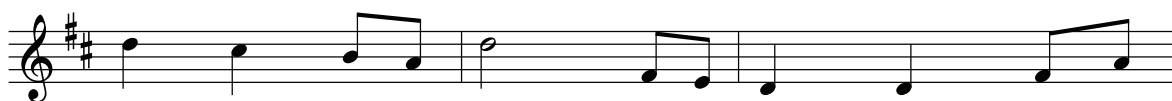
our di - ver - si - ty, Gath - ered in the name of
 ho - li - ness and light, Male and fe - male in God's
 Spir - it strong with - in. Dare to dream the vi - sion
 art of ev - 'ry race. Weave a song of peace and
 hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:
 im - age, Male and fe - male, God's de - light:
 prom - ised, Sprung from seed of what has been.
 jus - tice; Let it sound through time and space.
 wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.